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3843/0164 88 001 Page 1 of 3 2002-12-16 10:10:07 Cook County Recorder 28.50

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. rOR · · THE PROTECTION OF THE **THIS** OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED WAS OF **TRUST** FILED.

Loan No. 000000001996401113

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto Robert M Tiani Husband Lynn M Tiani Wife, its/his/hers/their, heirs, leg a representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 2001, and recorded on July 25, 2001, in Document 001060/333 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #06-27-204-138-0000

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 109 VIRGINIA COURT, STREAMWOOD, IL, 60107-0060

Witness my hand and seal August, 1, 2002.

CHASE MORTGAGE COMPANY

Janelle Mc Donald Vice President SEAL OHIO

X3 X4

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 1, 200

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001996401113

County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

P.O. Box 4025 Model, LA 71203

Chase Manhattan Mortgage Corporation

Prepared by: Janie Johnson Record & Return to:

780 Kansas Lane Suite A

A 71203

Express Title Services, Ind NOFFICIAL COPY

Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. ex01969

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN BELLAIRE MANOR UNIT 3, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEAST COPNER OF SAID LOT 3; THENCE SOUTH 27 DEGREES 14 MINUTES 00 SECONDS WEST, ALONG THE EAST FLY LINE OF SAID LOT 3, 62.56 FEET; THENCE NORTH 44 DEGREES 19 MINUTES 44 SECONDS WEST, 135.94 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF VIRGINA COURT; THENCE NORTHEASTFILY ALONG THE SAID SOUTHEASTERLY RIGHT-OF-WAY LINE, 30.29 FEET ALONG AN ARC OF A CIRCLE WAGSE RADIUS IS 120.50 FEET AND BEING CONVEX TO THE SOUTHEAST, TO THE NORTHWESERLY CORNER OF SAID LOT 3,; THENCE SOUTH 58 DEGREES 06 MINUTES 11 SECONDS EAST, ALONG THE NORTHERELY LIVE OF SAID LOT 3, 123.21 FEET, TO THE POINT OF County Clark's Office BEGINNING, IN COOK COUNTY, ILLINOIS.