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0021385875
3947.005 73 001 Page 1 of 4
2002-12-16 08:07:59
Cook County Recorder 30.50

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:



0021385875

IRENE KRETSOS
6 W FABISH DR
BUFFALO GROVE, IL 60089



Property of Cook County Clerk's Office

Satisfaction

Washington Mutual - Wisconsin #: 8003634766 "KRETSOS" Lender ID: F51/1663683794 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN KRETSOS A BACHELOR, AND IRENE KRETSOS AN UNMARRIED WOMAN
Original Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Dated: 10/18/1995 Recorded: 10/24/1995 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 95724548,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 08-15-304-017-0000

Property Address: 827E FALCON DR, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On October 5th, 2002

By: 
MICHELLE M LOEPP, OFFICER,

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P 4
3
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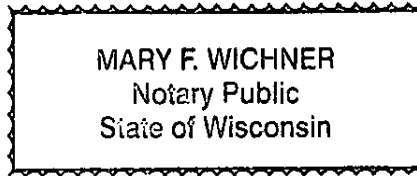
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Satisfaction - Page 2 of 2
STATE OF Wisconsin
COUNTY OF Milwaukee

On October 5th, 2002, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared MICHELLE M LOEPER, OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARY F WICHNER
Notary Expires: 08/14/2005



(This area for notarial seal)

Prepared By: CELIA GARRY,
WASHINGTON MUTUAL BANK, F.A.
11200 WEST PARKLAND AVE

MILWAUKEE, WI 53224
414-359-9300

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PARCEL 1: THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FEET OF THE EASTERLY 17.50 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWING AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 145.92 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

ALSO

PARCEL 2: THE NORTHERLY 18 FEET OF THE SOUTHERLY 212 FEET OF THE EASTERLY 17.5 FEET OF THAT PART OF LOT 2 LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES OF THE SOUTH LINE OF LOT 2 THROUGH A POINT ON THE SOUTH LINE 93.03 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2;

ALSO

PARCEL 3: AN UNDIVIDED 6.25 PERCENT INTEREST IN THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: COMMENCING AT THE NORTHWEST CORNER OF LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 46 SECONDS, A DISTANCE OF 26.67 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 46 SECONDS WEST, A DISTANCE OF 218.83 FEET TO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 17 MINUTES 12 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 172.69 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 21 SECONDS WEST, A DISTANCE OF 86.50 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.08 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 34 SECONDS WEST, A DISTANCE OF 43.82 FEET; THENCE NORTH 89 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 4.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 13 SECONDS WEST, A DISTANCE OF 88.48 FEET; THENCE SOUTH 89 DEGREES 17 MINUTES 30 SECONDS WEST, A DISTANCE OF 172.12 FEET, TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT THE FOLLOWING PARCELS OWNED AND USED FOR DWELLING AND PARKING PURPOSES: THE NORTHERLY 52 FEET OF THE SOUTHERLY 190 FEET AND THE NORTHERLY 18 FEET OF THE SOUTH 212 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 160.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

ALSO

THE NORTHERLY 52 FEET OF THE SOUTHERLY 77 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 167.24 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID.

ALSO

THE SOUTHERLY 9 FEET OF THE NORTHERLY 199.15 FEET, THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 190.15 FEET, THE NORTH 18.01 FEET OF THE SOUTH 172.14 FEET, THE NORTHERLY 18.01 FEET OF THE SOUTHERLY 154.13 FEET, THE NORTHERLY 18.07 FEET OF

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THE SOUTHERLY 136.12 FEET, THE NORTHERLY 18.07 FEET OF THE SOUTHERLY 109.13 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 82.19 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 63.31 FEET, THE NORTHERLY 18.88 FEET OF THE SOUTHERLY 44.43 FEET, ALL BEING A PART OF THE EASTERLY 16.5 FEET OF THAT PART OF LOT 2 AFORESAID LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2 THROUGH A POINT ON SAID SOUTH LINE 17 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2 AFORESAID, ALL PRECEDING PARCELS OF REAL ESTATE BEING PARTS OF LOT 2 IN BLOCK 7 IN CEDAR GLEN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTH EAST 1/4 AND THE EAST 46/80TH, (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PRECEDING PARCELS ABOVE AS CREATED AND DELINEATED BY DECLARATIONS BY E. L. TRENDEL ASSOCIATES, INC., AN ILLINOIS CORPORATION RECORDED NOVEMBER 29, 1963 AS DOCUMENT 18984626 AND RECORDED AUGUST 14, 1964 AS DOCUMENT 19214615.

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