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0021385838

2002-12-16 07:47:59
Cook County Recorder 26.00

Prepared by and return to:

MARY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



0021385838

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN J LEWANDOWSKI SHARON M MISKIEWICZ

to MORTGAGE DISCOUNT WAREHOUSE INC.

and thereafter assigned to

Last Assignment Book , Last Assignment Page dated May 3rd ,

2002 , calling for the original principal sum of

TWO HUNDRED NINE THOUSAND FIVE HUNDRED DOLLARS AND
00/100

dollars (\$209,500.00), and recorded in Mortgage Record page and

or Instrument # 0020549639 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

LOT 55-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738 AS AMENDED FROM TIME TO TIME LOCATED IN HAVERFORD AT SCHAUMBURG BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

ADDRESS: 234 STEEPLECHASE COURT, SCHAUMBURG, ILLINOIS 60173
PIN: 07-24-207-058-1025

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of October , 2002 .

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT



Corporate Seal

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Page 1 of 2

Handwritten initials and number 22788

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN LEWANDOWSKI
0295010439

State of MISSISSIPPI)
County of FORREST)

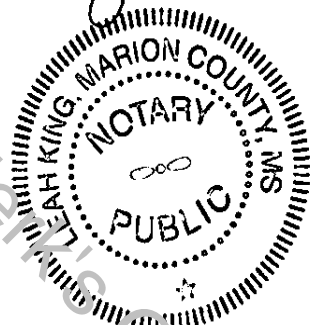
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October
2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/13/2005

Leah King
Notary Public
LEAH KING



Loan No.: 0295010439
Name: STEVEN LEWANDOWSKI
Payoff Date: 09/06/2002
Employee ID: 2405

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