



0021385977

HSL Loan No. 1584674-2
Pool No. 353703MF
Loan No. 47587364

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/11/1997 Original Loan Amount: \$56,300.00

Mortgage Date: 05/19/1997

Original Mortgagor: CARL B HORBACH, JULIE A HORBACH

Trustee:

Instr #: 97-415111

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: HOMESIDE LENDING, INC.

Section:

Lot:

Block:

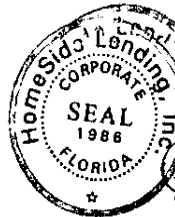
Property/Tax ID # 19-35-112-051

Group #: 0

District #: 0

Address: , , IL

Date: 05/31/2002



HOMESIDE LENDING, INC.

CHERYL JEFFERSON, VICE PRESIDENT

TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic



Sladan Sinanovic
MY COMMISSION # CC809160 EXPIRES
February 14, 2003
BONDED THROUGH JAN 1, 2003

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:

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Loan Number: 15846742

Legal Description:

LOT SIXTEEN (16) THE EAST HALF ½ OF LOT SEVENTEEN (17) IN BLOCK EIGHT (8) IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (¼) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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