UNOFFICIAL C 0031386011

2002-12-16 09:24:56

Cook County Recorder

30.50



WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE COMPANY 1100 LAP CPUR LANDING CIRCLE #101 LARKSPUK, CA 94939

PARCEL 13 #13-31-403-050-00

AN # 10001380105409817

ASSICNMENT OF DEED OF TRUST OR MORTGAGE

\$30.50

JB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Recording Requested Py: OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110 **TUSTIN ČA 92780**

OCEAN WEST ENTERPRISES, INC. 15991 REDHILL AVENUE, SUITE 110 TUSTIN CA 92780

MIN 1000138-01054 19317-7

This Instrument Prepared By: OCEAN WEST ENTERPRISES INC

address: 15991 REDHILL AVE STE 110 TUSTIN, CA 92780 , tel. no.800-500-6232

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20105925

ORDER NO.: 1401 007983010 ESCROW NO.: 1401 007983010

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15991 REDHILL AVENUE, SUITE 110, TUSTIN, CA 92780

does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. AS THE ASSIGNEE

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

a certain Mortgage dated JANUARY 25, 2002

JULIA DAVIDSON

, made and executed by

to and in favor of OCEAN WEST ENTERPRISES, INC., A CALIFORNIA CORPORATION

upon the following described

property situated in COOK

County, State of Illinois:

LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) IN GALES FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939

PARCEL NO.: 13-31-403-050-0000

Property Address: 1946 NORTH NASHVILLE AVENUE, CHICAGO, IL 60707-

such Mortgage having been given to secure payment of

(\$ 130,140.00

(Include the Original Principal Amount)

Recorded ou 02/07/2002

which Mortgage is of record in Book, Volume, or Liber No. 1769

0020157999) of the

Records of

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Page 1 of 2 LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (01/01)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

• FEBRUARY 4, 2002

Witness

Witness

Attest

Seal:

State of CALIFORNIA County of ORANGE

4th day of FEBRUARY 2002 This instrument was acl no vledged before me on

by BEVERLY LAWTON

SHIPPING MANAGER

as

OCEAN WEST ENTERPRISES INC A CALIFORNIA CORPORATION

JULIE SCOTT Commission # 1232164 Notary Public - California Orange County My Comm. Expires Doc 21, 2005

NOTARY. IE SCOTT,

VMP-995(IL) (9608).01

Sound Clark's Office Page 2 of 2

INC.,

MANAGER

ENTERPRISES,

WEST

CALIFORNIA CORPORATION

OCEAN

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ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary _	Julie Scott
Date Commission I	Expires 12/21/2005
Notary Identification	
(For Notaries comn	nissioned after 1-1-1992)
	or Identification Number hissioned after 1-1-1992)
Place of Execution	of this Declaration 1100 LARKSPUR LANDING CIRCLE #100 LARKSPUR, CA 94939
Date	02/94/2002
ì	•
· ·	
	$\mathcal{I}_{\mathcal{M}}$
	Signature (Firm name if any)
	GreenPoint Mortgage Funding, Inc.
•	

0021386011 Page 4 of ...

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