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2002-12-16 07:49:21  
Cook County Recorder 26.50



0021386164

HSL Loan No. 1293288-4  
Pool No. 434968MF  
Loan No. 46783033

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/08/2000 Original Loan Amount: \$163,600.00 Mortgage Date: 10/30/2000  
Original Mortgagor: **ROGER FIGUEROA, HECTOR FIGUEROA**

Instr #: 00877958 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: **HOMESIDE LENDING, INC.**  
Section: Lot: Block:

Property/Tax ID #/Tax Map #: 16023130430000 Group #: 0 District #: 0  
Address: 1006 NORTH RIDGEWAY AVENUE, CHICAGO, IL 60651  
Date: 05/31/2002



*Cheryl Jefferson*  
CHERYL JEFFERSON, VICE PRESIDENT  
*Tammy Whiting*  
TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sharon L. Rohn*

SHARON L. ROHN, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn  
MY COMMISSION # CC963260 EXPIRES  
September 18, 2004  
BONDING THROUGH TROY FAIN INSURANCE INC

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P2  
1/97  
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**Loan Number:** 12932884

**Legal Description/Exhibit A:**

LOT 22 AND THE NORTH 5 FEET OF LOT 23 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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