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2002-12-16 07:53:21
Cook County Recorder 26.50



0021386168

HSL Loan No. 1388579-3
Pool No. 448318MF
Loan No. 47041745

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/01/2001 Original Loan Amount: \$113,850.00 Mortgage Date: 02/23/2001
Original Mortgagor: MARIE E MICHEL MONDESIR,

Trustee:

Instr #: 0010164739 Doc #: Cert #: Book: 9508 Page: 0158

Legal: See Attached Legal Description Mortgagee: HOMESIDE LENDING, INC.

Section: Lot: Block:

Property/Tax ID #/Tax Map #: 21-30-312-025, 21-30-312-026 Group #: 0 District #: 0

Address: 7640-42 SOUTH MARQUETTE AVENUE, CHICAGO, IL 60649

Date: 05/31/2002



HOMESIDE LENDING, INC.

Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT

Tammy Whiting
TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THROUGH FARM INSURANCE, INC

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P2
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M7
JHC

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Property of Cook County Clerk's Office

Loan Number: 13885793

Legal Description/Exhibit A:

THE NORTH 50 FEET OF LOT 76 IN DIVISION NO. 2, IN WESTFALL'S SUBDIVISION OF THE 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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