HSL Loan No. 1407439-4 Pool No. 448318MF

47319448 Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256 ATTN: GWEN AUSTIN - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD. SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together wit i the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLDICIS, County of COOK.

Official Records on: 02/20/2001

Original Loan Amount: \$152,600.00

Mortgage Date:

02/15/2001

Original Mortgagor: MILTON BAILEY,

Trustee:

Instr #: 0010131387

Doc #:

Cert #:

Book: 5164

Legal: See Attached Legal Description

Mortgagee: CHICAGO BANCORP, INC.

Page: 0076

Section:

Lot:

Block:

Property/Tax ID #/Tax Map #: 15-10-224-015-0000

Address: 10 S. 15TH AVENUE, MAYWOOD, IL 60153

Date:

05/31/2002

Group #: 0

District #: 0

TAMMY WHITING, ASSISTANT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take ap-oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

25 DN 7 CC963260 EXPIRES Suptamber 18, 2004 THIS THOY TAIN HIS GRANCE INC

10/29/2002 GWEN AUSTIN Batch #: 1 SaleID: MDF532

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Loan Number:

14074394

Legal Description/Lxhibit A:

THE SOUTH 3/4 OF LOT 2/5 AND ALL OF LOT 2/5 IN CUMMINGS AND FARGO'S ADDITION TO MAYWOOD IN SECTION 1/2, TOWNSHIP 39 NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN TY. ILLINOIS.

10/29/2002 GWEN AUSTIN Batch #: 1 SaleID: MDF532

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office