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26.50

Cook County Recorder

HSL Loan No. 1989039-4 Pool No. 457461MF Loan No. 47496798

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOYIL A 32256

ATTN: GWEN AUSTIN - WR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARL, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/29/1997

Original Loan Amount:

\$179,448.00 Mortgage Date:

09/12/1997

Original Mortgagor: JESUS SALGADO, JULIETA DELGADO, GEPONIMO SALGADO

REYNA SALGADO*

Trustee:

Instr #: 97-722155

Doc #:

Cert #:

Book:

Legal: See Attached Legal Description

Section:

Lot:

Mortgagee: PLATINUM HOME MORTGAGE CORPORATION Block:

Property/Tax ID #/Tax Map #: 13-29-309-013-0000

Address: 2605 NORTH MULLIGAN AVE, CHICAGO, IL 60639

Group #: 0

District #:

Date: 05/31/2002

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by JANET E. KOENIG, VICE PRESIDENT and DIANA TROBRADOVIC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

State of FLORIDA at Large, My Commission Expires:

Kathy J. Choat COMMISSION # DD027011 EXPIRES Mgy 17, 2005 BONDED THRU TROY FAIN INSURANCE INC.

. *MARIO SALGADO & ELIAS SALGADO

11/01/2002 SHARON ROHN Batch #: 31 SaleID: MDF102

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan Number:

19890394

Legal Description/Exhibi' A

THE NORTH 30 FEET OF THE SOUTH 1/2 OF LOT 15 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TUPO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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