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0021386245

ASSIGNMENT OF MORTGAGE
ILLINOIS

3045 0141 08 001 Page 1 of 2
2002-12-16 10:09:47
Cook County Recorder 26.50

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005
PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7056053 - 457 H01
5301363833

POOL #: 578003



0021386245

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026

(Assignee)

the mortgage dated April 13, 2001, from

DEBARTOLO, CHRIS A. DEBARTOLO, VERONICA A

to BANGGROUP MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

0010342217, of Book

, Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 265 IN INDIAN HILL SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST THREE QUARTERS OF
SOUTH HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1957 AS DOCUMENT NO. 16999094 IN BOOK 500 OF
PLATS PAGES 4 AND 5 IN COOK COUNTY, ILLINOIS. PIN: 32-25-413-021

Property Address: 2049 E. 223RD ST., SAUK VILLAGE, IL 60411

Permanent Real Estate Index Number(s):

32-25-413-021

IL2 03/02 WAM01D



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MIN 100012453013638338

MERS PHONE: 1-888-679-6377

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P2
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M7
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POOL #: 578003

IN WITNESS WHEREOF, the undersigned have executed this Assignment **October 16, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

ATTEST:

J. TROY

ITS: ASSISTANT SECRETARY

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

On **October 16, 2002**, before me **PATTY LEACH**, a Notary Public
personally appeared **K. TEMPLEMAN**

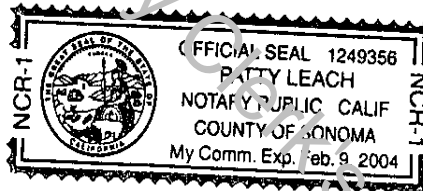
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal

Signature

Patty Leach



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