UNOFFICIAL COLL

2001-11-09 11:56:03

Cook County Recorder

I

Bank One, NA 10300 Kincaid Drive Fishers, IN 46038 **Document Correction** IN1-9031

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

Applomitting more		
O Chargin	" "Accionor") whose addr	ess is
For Value Received, the undersigned holder of a Mortgage (herein	n Assignor) whose under	
Bank One Center / Towar, Indianapolis, IN 46277	, does hereby grant	
	, does hereby grand	.,,
assign, transfer and convey, unto Portgage Electronic Registr	, a corpo	ration
	(herein "Assignee"),	
organized and existing under the laws of the State of Delaware	(Helem Assignee),	**1000
address is P. O. Box 2026, Flint, F1 48501-2026	- A and but	,
a certain Mortgage dated June 22, 2000 , made a	and executed by	
	e ———Immortain	
	0021386248	
Ke-record Ticles	3945/8184 88 881 Page 1 0	f 2
whose address is 2160 N. Austin Avenue, Chicago, 17. 60639	2002-12-16 10	14:03
whose address is 2160 N. Austin Avenue, Chicago, 13, 60639	Cont County Recorder	26.58
to and in favor of Century Mortgage and Funding, Inc.	COOK Charles was as	on the
	County	
following described property situated in Cook	County	, State
	A AMPIRTUTOR ON	∩ ₽
LOT FIFTY EIGHT IN BLOCK THREE IN GRAND AVENUE ESTAT	E, A SUBIDIVISION	Dark NV NV
THE EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXC	32, "OWNSHIP 40 NO.	# *466 * WWW
TO THE AS MITTON DRINGIPAL MERIDIAN, LOSS		
	RAR'S CUPICE AS	
DOCUMENT NUMBER 40221, IN COOK COUNTY, ILLINOIS	() _x	
		الد
such Mortgage having been given to secure payment of One Hundred F:	ifty-Two Thousard an	, '
No./100	(\$ 152,000.00	,
(Include the Original Principal Amount)		(or as
which Mortgage is of record in Book, Volume, or Liber No.	, at page	(OI as
RATION LEAD RECORDS OF COOK		th again
County, State of Illinois , together with	the note(s) and obligations	merem
County, State of Illinois , together with described and the money due and to become due thereon with interest, a	and all rights accrued or to	accrue
1 1 1/		
TO HAVE AND TO HOLD the same unto Assignee, its successor as	nd assigns, forever, subject	omy to
the terms and conditions of the above-described Mortgage.		
FNMA - Multistate/1 Assignment of Mortgage		12
995M1 (9512).02 12/95		$\sim nM$
		C 100

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VMP MORTGAGE FORMS - (800)521-7291

EO: PHICH COURS

Initials:

UNOFFICIAL COBY1056689 Page 2 of 1, 27¢ BOMC# 10483816 / 1674857976

IN WITNESS WHEREOF, the undersign April 24, 2001	ned Assignor has executed this Assignment of Mortgage of
Smills May	
Witness Camilla C Mauzy	Bank One, N.A. (Assignor)
Witness	(Signature) Melissa C. Mason
Attest	Mortgage Loan Officer
Seal:	
This Instrument Prepared Py: Bank One, N.A. Center / Tower, Indianapolis, IN 4	, address: Bank One 6277 , tel. no.:317-321-4737
State of Indiana County/City/Parish of Marion	ı
, = way or ythin	a Notary Public in and for the County and State A. D.2001 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortga execution of the foregoing instrument.	age Corn Officen , and acknowledges the
OFFICIAL SEAL DAVID M. TINKLE NOTARY PUBLIC – INDIANA SHELBY COUNTY My Comm Expires Mar. 15, 2007	Resident of Shelby County
My Commission ExpiresMarch 15, 2007	
-995M1 (9512).02	Day 1 de