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ILMRSD-3 04/16/02

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3833/0017 26 001 Page 1 of 2
2002-12-16 07:38:45
Cook County Recorder 26.50

Document Prepared By:
Karen Dills
When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SBBANKONE 101**
Loan #: **7645385167**
Investor Loan #: **0013230842**
PIN/TaxID #: **15-13-311-016** ✓
Property Address:
1103S TROOST AVE
FOREST PARK, IL 60130



0021386425

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **BANK ONE, NA aka Banc One Financial Services, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT COLEMAN AND LILLIAN ORTIZ-COLEMAN**
Original Mortgagee: **COMMUNITY BANK OF NORTHERN VIRGINIA**

Loan Amount: **\$ 33,500.00** Date of Mortgage: **08-28-1999** Certificate #:

Microfilm:
Document #: **99903493**

Date Recorded: **09-23-1999**
Comments: **LEGAL ATTACHED**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/16/02**.

BANK ONE, NA aka Banc One Financial Services, Inc

[Signature of John Maxwell]

John Maxwell
Assistant Secretary

[Signature of Brenda Low]

Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **10/16/02** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **John Maxwell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

[Signature of Antonia W. King]

Notary Public: **Antonia W. King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC

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P1
26.50

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SCHEDULE "A"

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ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING THE SOUTH 13 FEET OF LOT 10, ALL OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 11 FEET THEREOF) IN BLOCK 27 IN JOSEPH K. DUNLOP'S SUBDIVISION OF BLOCKS 17, 26, 27 AND 29 IN DUNLOP'S ADDITION TO OAK PARK IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, EASEMENTS, CONDITIONS OF RECORD,

BEING THE SAME PROPERTY CONVEYED TO ROBERT COLEMAN AND LILLIAN ORTIZ-COLEMAN, TENANTS BY THE ENTIRETY, BY DEED FROM PINNACLE BANK, TRUST NO. 8189, RECORDED MARCH 6, 1998, IN INSTRUMENT NO. 98182660, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

P. I. N. #15-13-311-016

Property of Cook County Clerk's Office