

WHEN RECORDED, MAIL TO:

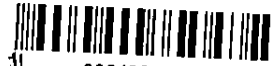
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3833/0105 26 001 Page 1 of 1  
2002-12-16 09:47:46  
Cook County Recorder 26.50

PLATINUM CAPITAL GROUP  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736

WELLS FARGO HOME MORTGAGE  
3601 MINNESOTA DR  
SUITE 200  
BLOOMINGTON  
MN, 55435



SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 36000539

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2001**,  
executed by **PASCUALA CASIMIRO A MARRIED WOMAN AND NOE CASIMIRO A MARRIED MAN AS JOINT TENANTS**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California

and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614

and recorded as Document No. 0020000608 by the **COOK** County Recorder of Deeds, State of IL  
described hereinafter as follows:

**LOT 37 IN BLOCK 1 IN R. J. SCHLESINGER AND KAREL V. JANOVSKY'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: 19-01-425-009

P.I.N. #: 19-01-425-009

Commonly known as: **4623 SOUTH TALMAN AVENUE, CHICAGO, IL 60632-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA**

**COUNTY OF ORANGE**

On January 3, 2002 before me, Sandy Lombardi, a Notary Public in and for said County and State, personally appeared Connie Jimenez, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

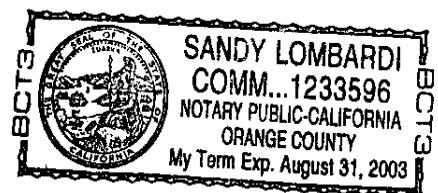
Signature: \_\_\_\_\_

*Sandy Lombardi*  
Sandy Lombardi, Notary  
Orange County, California

**PLATINUM CAPITAL GROUP, DBA  
PRIMERA MORTGAGE COMPANY,  
A CALIFORNIA CORPORATION**

*Connie Jimenez*

By: Connie Jimenez  
Its: Assistant Secretary



My commission Expires: August 31, 2003

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P.S.  
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