

Mail To:

R.W HUNTER  
1651 N DAYTON ST APT 305  
CHICAGO  
IL 60614-5514



0021386746

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 19935609

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto R WILLIAM HUNTER A SINGLE MAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 9TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99587205, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Property known as: 1651 N DAYTON ST #305, CHICAGO IL 60614  
Permanent Index Number(s):  
14324260681014

Executed on October 02, 2002

Mortgage Electronic Registration Systems, Inc.  
(MERS)

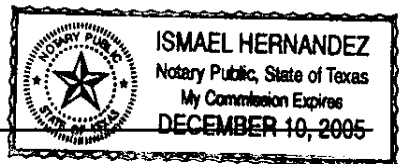
*B. Stantellan*

B. STANTELLAN  
VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on October 02, 2002 by B. STANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

*[Signature]*  
Notary Public



Paid in Full: 02-09-11  
Requested by: J PALERMO  
MIN No.: 100010980002711157

Inv.Pool D90-128  
PIF - PFIL

*P-2  
m y*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description Rider 0021386746  
**UNOFFICIAL COPY**

Commonly known as: 1651 N DAYTON UNIT 305  
CHICAGO, IL 60614

PIN: 14-32-426-068-1014

Loan Number: 5934930

PARCEL 1:

UNIT 305 IN 1651 NORTH DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 62 AND 66 AND SOUTH ½ LOT 67 IN SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85296709, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 85296709.

Mailing Address:  
R W HUNTER  
1651 N DAYTON ST APT 305  
CHICAGO IL 60614-5514

CASE # \_\_\_\_\_

SITE CODE: 1

09

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Property of Cook County Clerk's Office