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3240/0153 53 001 Page 1 of 3

2002-12-16 09:35:08

Cook County Recorder

28.50



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Property of Cook County Clerk's Office
ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00090177542005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for Countrywide Home Loans, Inc., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LON MILLER, ASHLEY MILLER

Property Address.....: 5350 N DAMEN #E,
CHICAGO,IL 60625

P.I.N. 14071090410000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010607381, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc.


Carmen Gallegos-Allen
Assistant Secretary

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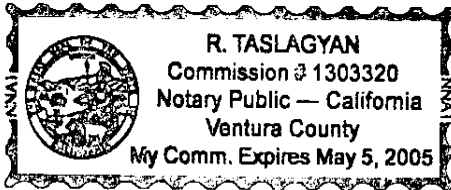
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of October, 2002.



R. Taslagyan

R. Taslagyan, Notary public
Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LON MILLER, ASHLEY MILLER
5350 N DAMEN AVE APT E
CHICAGO, IL 60625

Prepared By: R. Taslagyan
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



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LEGAL DESCRIPTION

PARCEL 1 (UNIT E): THE WEST 18.33 FEET OF THE EAST 98.15 FEET OF THE NORTH 52.0 FEET OF LOTS 1, 2, 3, 4 AND 5 ALL TAKEN AS A TRACT, IN MRS. SMITH'S BALMORAL DAMEN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUE AND ENJOYMENT OVER UPON THE COMMON AREA, AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE ANDERSONVILLE WEST TOWNHOMES RECORDED AS DOCUMENT NUMBER 09030972, AND AS AMENDED.

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