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1847/1119 51 001 Page 1 of 3

2002-12-16 09:29:39

Cook County Recorder

28.50



0021386829

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00047172662005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAMELA PETERS, THERMON A PETERS

Property 8133 PEORIA STREET,
Address.....: CHICAGO,IL 60621

P.I.N. 20322210100000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/22/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1403 of Official Records Page 0113 as Document Number 00113010, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of October, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Donna Goodhue
Assistant Secretary

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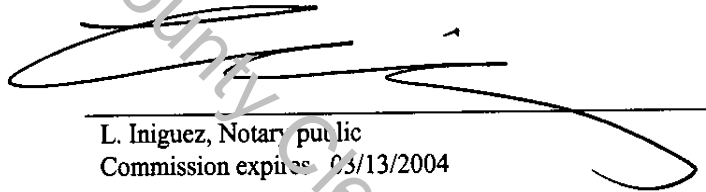
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Goodhue, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of October, 2002.



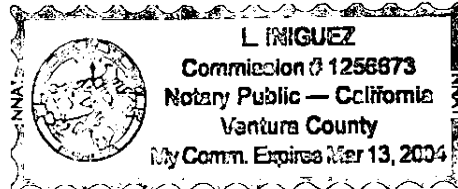
L. Iniguez, Notary public
Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAMELA PETERS, THERMON A PETERS
8133 PEORIA ST
CHICAGO, IL 60620

Prepared By: Steve F. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



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2000-02-15 12:41:34
Cook County Recorder 31.50

4717266

Loan No. 0290037514
Instrument Prepared by:

Record & Return to
~~EMBASSY MORTGAGE CORP~~
~~6817 W. 167TH STREET~~
~~TINLEY PARK ILLINOIS 60477~~

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

00113010



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State of Illinois

MORTGAGE

FHA Case No. *6/2000*
137-0198619-703

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 22, 1999
The mortgagor is PAMELA PETERS, MARRIED TO THERMON A. PETERS

("Borrower"). This Security Instrument is given to EMBASSY MORTGAGE CORP.
which is organized and existing under the laws of ILLINOIS
and whose address is 6817 W. 167TH STREET, TINLEY PARK, ILLINOIS 60477

("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Two Thousand One Hundred Fifty and 00/100
Dollars (U.S. \$ 152,150.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
DECEMBER 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt eviden-
ced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of his Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does
hereby mortgage, grant and convey to Lender, the following described property located in COOK
County, Illinois:

LOT 25 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK BEING A
SUBDIVISION OF THE EAST SEVEN-EIGHTHS OF THE SOUTH EAST QUARTER OF THE NORTH
EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-221-010

P.N.T.N.

which has the address of 8133 PEORIA STREET CHICAGO [City]

Illinois 60621- [Zip Code] ("Property Address");

GFS Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95



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