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Cook County Recorder

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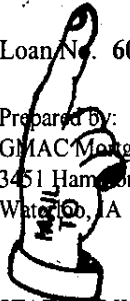
WHEN RECORDED MAIL TO:

EDWIN ORTIZ
4830 W PARKER AVE
CHICAGO, IL 60639



Loan No. 600147068

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
White Plains, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4830 W PARKER AVE, CHICAGO**

Permanent Tax No.: **1228030250000**

from the lien of a certain mortgage made and executed by **EDWIN ORTIZ AND MARISSA ORTIZ**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **September 25, 2001**, and recorded in Document No. **0010945006**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 23, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

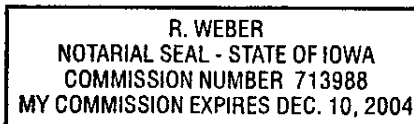
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026



STATE OF IOWA
County of Black Hawk

On **October 23, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**

(Notary's Seal)

2002-10-02

MIN: 100037506001470682 MERS Telephone: 1-888-679-6377

Handwritten signature/initials

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Loan No: 600147068

EXHIBIT A

THE EAST 15 FEET OF LOT 40 AND THE WEST 17 FEET OF LOT 41 IN BLOCK 1 IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SO UTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21387469

Property of Cook County Clerk's Office