

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CESAR URGILES
PO BOX 346133
CHICAGO, IL 60634

0021387493

3831/0084 30 001 Page 1 of 2
2002-12-16 07:45:22
Cook County Recorder 26.50

Loan No. 307134895



0021387493

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2907 N MERRIMAC, CHICAGO**
Permanent Tax No.: **13291160170000**

from the lien of a certain mortgage made and executed by **CESAR URGILES, OLGA URGILES**, to **GN Mortgage Corporation** on **February 27, 2001**, and recorded in Document No. **0010205415**, Book **9822**, Page **62**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 8, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 8, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-07

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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EXHIBIT A

LOT 13, THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 IN WATSON'S 5 ACRE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
21387493