[1]128324 Min # Property Address: 3757 NORTH GREENVIEW AVENUE

UNOFFICIAL C 0021387406

2002-12-16 12:20:47

Cook County Recorder

Drafted By: BIANCA CARTER

P.I.N: 14-20-113-001-0000

CitiMortgage, Inc.

CHICAGO, IL 60613

27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: GRANT H PETERS 3757 N GREENVIEW AVE

CHICAGO, IL 60613-3609

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a pertain indenture of mortgage, bearing date JANUARY 15, 1998 made and executed by Grant H PETERS AND JILL M PETERS of the First part, to CITIBANK, FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 38049559, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: NOVEMBER 21, 2002

SEE ATTACHED LEGAL

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIEDANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

O'Connor Title Guaranty, Inc.

# 20021892

On NOVEMBER 21, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORICAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

**ROSALEEN ZOLI** Mary Public, Wayne County, Mi Acting in Oakland County My Commission Expires 9-14-2005

## UNOFFICIAL COPY

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14-20-113-001-0000

Property of Cook Colling Clerk's Office LOT 48 IN BLOCK 1 IN RODD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.