

UNOFFICIAL COPY

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3944 0101 10 001 Page 1 of 2
2002-12-16 12:22:17
Cook County Recorder 26.50

Prepared By:

TAMI PEDEN
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001674739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 26, 2002**
executed by

MARC L'ITALIEN, A SINGLE MAN

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605**
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

939 W. MADISON ST #610, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On DECEMBER 2, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **RANDALL A PAPP**,
Its: **PRESIDENT**

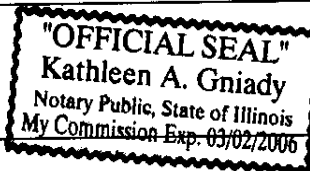
known to me to be the **RANDALL A PAPP**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
COOK County,

My Commission Expires 03/02/06

By:
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



Stewart Title Guaranty

COMMITMENT

21387410

SCHEDULE A

Case No. 20022318

EXHIBIT A

Unit No. 610 and P-13 in the Madison Condominium as delineated on a survey of the following described real estate:

Parcel 1:

Lot 3 in Block 4 in Duncan's Addition to Chicago, being a subdivision of the East ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 1, 2, 3, 4, and 5 in Superior Court Partition of Lots 1 and 2 of Block 4 of Duncan's Addition to Chicago, a subdivision of the East ½ of the Northeast ¼ of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document No. 99831947; together with its undivided percentage interest in the common elements in Cook County, Illinois.

FOR INFORMATIONAL PURPOSES:

Address: 939 W. Madison, Unit 610 & P13, Chicago, IL 60607

PIN: 17-17-206-014-1048 & 17-17-206-014-1061

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)