3831/0299 30 001 Page 1 of 2 2002-12-16 11 n 22 n BO Cook County Recorder 24.50

PREPARED BY AND WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 201265220

PIN No. 17-31-410-034-0000



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN BLOCK 4 IN WILLIAM L WALLENS ADDITION TO ROGERES PARK BEING SUBDIVISION OF LOTS 2, 3 (EXCEPT THE WEST 17 FEET THEREOF CONVEYED TO CHICAGO AND NORTH WESTERN RATIONAL COMPANY) IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, LYING EAST OF CHICAGO AND NORTH WESTERN RAILROAD IN COOK COUNTY, ILLINOIS.

Property Address: 1708 W WALLEN AVENUE, Recorded in Volume at Page Parcel ID No. 11-31-410-034-0000 of the record of ILLINOIS and more particularly BORTOWER: JOSE LUIS ORTEGA MARRIED TO GARGE UNMARRIED WOMAN AND DAVID COLEMEYARES A	Mortgages for COCK County, described on said Data of Trust referred to herein.

(RIL1.F)

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Property of Cook County Clerk's Office

Loan No. 201265220 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 9, 2002 OLD KENT MORTGAGE COMPANY DIANA ANDERSON VICE PRESIDENT *VICKIE HUST* ASSISTANT VICE PRESIDENT STATE OF IDAHC COUNTY OF BONNEVILLE before me, the undersigned, a Notary Public in said State, On this OCTOBER 9, 2002 and **VICKIE HUSTED** personally appeared **DIANA AN DERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KEN' MORTGAGE COMPANY 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of 1th Board of Directors. WITNESS My hand and official seal. (COMMISSION EXP. 02-13-03) RUANA RANSOM RUANA RANSOM NOTARY PUBLIC NOTARY PUBLIC STATE OF IDAHO

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BYNK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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