



HSL Loan No. 1789627-5
Pool No. 481486MF
Loan No. 48152578

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN SUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/09/1998 Original Loan Amount: \$97,500.00 Mortgage Date: 06/29/1998
Original Mortgagor: PAMELA BAL,

Instr #: 98591932 Doc #: Trustee: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: CITY MORTGAGE INC.
Section: Lot: Block:
Property/Tax ID #/Tax Map #: 28-21-206-034-1004 Group #: 0 District #: 0
Address: 5110 W. SHADOW CREEK DR. UNIT #4, OAK FOREST, IL 60452
Date: 05/31/2002



HOMESIDE LENDING, INC

Tangerine Harrison

TANGERINE HARRISON, VICE PRESIDENT

Diana LeBlanc

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRE:
November 1, 2002
BONNETT TRUST COMPANY INSURANCE INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0021387959
UNOFFICIAL COPY

Loan Number: 17896275

Legal Description/Exhibit A:

UNIT 4-5110 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHADOW CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95149934, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office