

UNOFFICIAL COPY

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2002-12-16 10:30:52
Cook County Recorder 28.50



0021388144

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00068629232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA as nominee for PRISM MORTGAGE COMPANY, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RYAN C JONES, ANNE M JONES
Property 939 WEST MADISON STREET #502, P.I.N. 17-17-206-014-1033
Address.....: CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020410697, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of October, 2002.

Mortgage Electronic Registration Systems, Inc. as nominee for
PRISM MORTGAGE COMPANY

Carmen Gallegos-Allen
Assistant Secretary

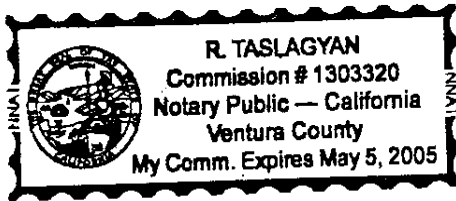
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[Signature]

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of October, 2002.



R. Taslagyan
R. Taslagyan, Notary public
Commission expires 05/05/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RYAN C JONES, ANNE M JONES
939 W MADISON ST APT 502
CHICAGO, IL 60607

Prepared By: R. Taslagyan
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807



PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.
PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#: N/A
Parcel ID #: 17-17-206-014-1033 & 17-17-206-013-1074

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