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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

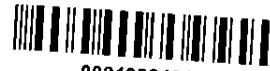
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3838/0193 40 001 Page 1 of 2  
2002-12-16 12:04:44  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:



RAYMOND G. PIETRAS and  
PATRICIA A. PIETRAS  
1027 CROFTON LANE  
BUFFALO GROVE, IL 60089



0021388194

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto RAYMOND G. PIETRAS and PATRICIA A. PIETRAS, 1027 CROFTON LANE, BUFFALO GROVE, IL 60089, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: \*0010002297

LOT 38 IN MILL-CREEK, UNIT ONE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-08-203-005  
Address(es) of premises: 1027 CROFTON LANE, BUFFALO GROVE, IL 60089

Witness Our hand(s) and seal(s), this 30TH day of OCTOBER 20 02

By: Anne L. Conro (SEAL)  
ANNE L CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
NC

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 30TH day of OCTOBER, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the VP \_\_\_\_\_ and \_\_\_\_\_

Handwritten notes: 34 P 2-1 m y

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at

OFFICIAL SEAL

RENA R SCHOL

Notary Public in and for the State of

My commission expires

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/05/06

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Property of Cook County Clerk's Office

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