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2002-12-16 12:06:20
Cook County Recorder 26.50

ADVANCE BANK, f/k/a
PUBLIC FEDERAL SAVINGS & LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

26904026570

MORTGAGOR		BORROWER				
John J. McCarthy and Judith C. McCarthy, His Wife		John J. McCarthy and Judith C. McCarthy, His Wife				
ADDRESS		ADDRESS				
3335 Louise Drive Lansing, Illinois 60438		3335 Louise Drive Lansing, Illinois 60438				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.	
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	8.250%	\$29,000.00	05/17/1977	05/17/2006		11-0013409

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17th day of May, 1977 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 23933541 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 33-05-113-025
Address(es) of Premises 3335 Louise Drive
Lansing, Illinois 60438

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Witness its hand, this 28h day of October, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING



STATE OF ILLINOIS
COUNTY OF COOK

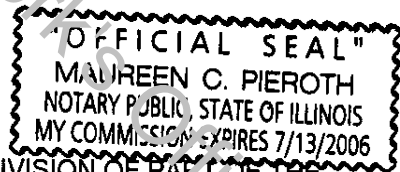
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I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of October, 2002

Commission expires: 7-13-06

Notary Public Maureen C. Pieroth



LOT 118 IN MONALDI MANOR, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER (EXCEPT THAT PART THEREOF CONVEYED TO THE GRAND TRUNK RAILROAD COMPANY) ALSO PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THAT PART THEREOF CONVEYED TO THE GRAND TRUNK RAILROAD COMPANY) ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.