

UNOFFICIAL COPY

0021388932

3841/0021 98 001 Page 1 of 2
2002-12-16 07:48:30
Cook County Recorder 26.50

RELEASE DEED

Mail To:

JAMES R GRIFFIN
3321 N RACINE AVE APT C
CHICAGO
IL 60657-3233



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 13983867

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, F.A. of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES R GRIFFIN AND KERRY R GRIFFIN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 26TH, 2002 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0020519356, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 3321 N RACINE #C, CHICAGO IL 60657
Permanent Index Number(s):
14204140191020

Executed on October 04, 2002

Washington Mutual Bank, FA successor to
Washington Mutual Home Loans Inc. successor
to Fleet Mortgage Corp f/k/a Fleet Real
Estate Funding Corp.

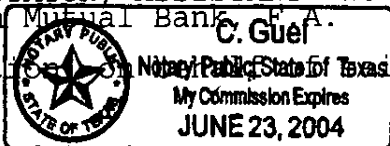
Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 04, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Washington Mutual Bank, F.A.

a corporation, a Notary Public, State of Texas and corporation.



C. Guel

Notary Public

Paid in Full: 02-09-06
Requested by: S ADAMS
MIN No.:

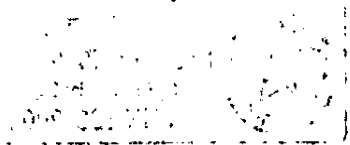
ADAMS

Inv.Pool CW3-228
PIF - PFIL
3741907SEP02

*57
P2
5-
M-7
JHC*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY
EXHIBIT 'A'

LEGAL DESCRIPTION:

UNIT NUMBER 3321 'C' IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office