## UNOFFICIAL C 30570197 98 001 Page 1 of

2002-12-16 09:57:04

Cook County Recorder

26.50



PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)

Loan No. 0101010202368635 PIN No. 22-78-201-056

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described pelow, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 1 AND THE EAST 1/2 OF LOT 2 IN CUNNINGHAM'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 806.54 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TWO SHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH SHORE OF THE LITTLE CALUMET RIVER, IN COOK COUNTY, J. LINOIS.

C <sub>O</sub> ,	
Property Address: 314 SHORE DR., HARVEY, IL 60/26	
Recorded in Volume at Page, Instrument No. 96-418609	<b>)</b>
Parcel ID No. 29-08-201-056 of the record of Mortgages for COOK	County,
ILLINOIS and more particularly described on said Food of Trust referred to	herein
Borrower: JOHN GLOVER AND NETTIE Y. GLOVER, HUSBAND AND WIFE	

(RIL1.F)

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## **UNOFFICIAL COPY**



Loan No. 0101010202368635

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 2002

DIĂNA ANDERSON VICE PRESIDENT

VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

On this **NOVEMBER 5, 2002** before me, the undersigned, a Notary Public in said State, personally appeared **DIANA INIERSON** and **VICKIE HUSTED**, personally known to me (or proved to me) on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **38 FOUNTAIN SQUARE PLAZA, CINCIPNATI, OH 45263** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK

(COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JCAN COOK NOTARY PUBLIC STATE OF 12/180