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0021389250

39 270139 96 001 Page 1 of 2  
2002-12-16 10:03:53  
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021389250

Loan No. 00000001949731815

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin D. York And Megan York, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1999, and recorded on July 19, 1999, in Document 99687338 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #08-21-407-011-0000. LOT 220 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 16806228 AND FILED AS DOCUMENT NO. 1718827, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on September 21, 1998 Recorded on October 5, 1998 Document: 98889422.

Address(es) of premises: 23 EVERGREEN STREET, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal October, 3, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

Courtney Gullette  
Vice President



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Faint, illegible text at the top of the page, possibly a header or title area.

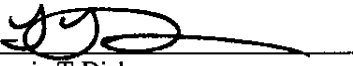
Property of Cook County Clerk's Office

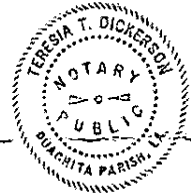
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 3, 2002.

  
Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Mildred S Benjamin  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001949731815  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241673121716

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