

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0021389215

3852/0104 96 001 Page 1 of 3
2002-12-16 09:12:23
Cook County Recorder 29.50



Loan No. 000000021610038411

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nhan Thi Vu. Married Woman, Married To Thu /an Do Thi Duc Do, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 14, 2002, and recorded on February 25, 2001, in Document 0020216074 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

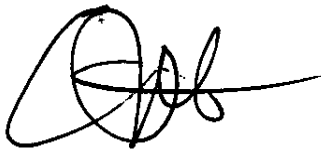
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4445 N HARDING AVENUE, CHICAGO, IL, 60625-0006

Witness my hand and seal October, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Courtney Gullette
Vice President



S-5
P13
MY

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Faint, illegible text at the top of the page, possibly a header or title area.


Property of Cook County Clerk's Office

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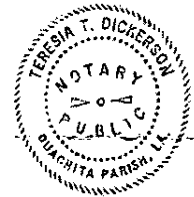
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 18, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Bruce Robinson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O: Box 4025
Monroe, LA 71203

Loan No: 000000001610038411

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241680522583

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LOT 3 IN WASHBURN'S RESUBDIVISION OF LOTS 6, 7 AND 10 IN BLOCK 2
IN PEARSON AND KINNE'S ADDITION TO IRVING PARK IN THE SOUTH 1/2
OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWN-
SHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS. PIN #13-14-122-005

Property of Cook County Clerk's Office
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