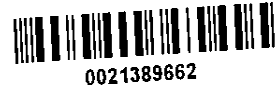


UNOFFICIAL COPY

0021389662

9951785176 001 Page 1 of 3
2002-12-16 10:07:21
Cook County Recorder 28.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000007614015087

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jamie L Lambert, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 1999, and recorded on May 27, 1999, in Document 99511767 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN 14 33 414 044 1223. SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1749 N WELLS UNIT 1811, CHICAGO, IL, 60614-0000

Witness my hand and seal October, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Courtney Gulletta
Vice President



Handwritten initials and numbers in the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1/11/2019

1/11/2019