

UNOFFICIAL COPY

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7841/0331 52 001 Page 1 of 2
2002-12-16 11:10:35
Cook County Recorder 26.50



0021389793

Recording Requested by / Return To:
BRIAN C MCCORMICK
656 Deer Run, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY

Original Mortgagor: BRIAN C MCCORMICK

Recorded in Cook County, Illinois, on 06/18/98 as Instrument # 98518791

Tax ID: 02151110171032

Date of mortgage: 05/29/98 Amount of mortgage: \$1700.00 Address: 656 Deer Run Palatine, IL 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/30/2002

Wells Fargo Home Mortgage, Inc
FKA Northwest Mortgage Inc

By:

Paula Ward
Paula Ward
Vice President

Yara Estrada
Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 09/30/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Kim Gorman
Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6939262 P.I.F.: 09/10/02
FINAL RECON.IL 90350 120.00 2 09/30/02 02:46:23 12-031 IL Cook 3145:69 26

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Property of Cook County Clerk's Office

Loan Number: 6939262

Stco Code: 12-031

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UNIT 13-B-2-2 IN DEER RUN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15 , TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27224082 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORDED, IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

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Cook County Clerk's Office