

UNOFFICIAL COPY

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385 / 0237 98 001 Page 1 of 2  
2002-12-16 10:15:06  
Cook County Recorder 26.50



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PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 012301020471514  
PIN No. 23-01-109-023



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE SOUTH 150 FEET OF LOT 76 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION BEING A SUBDIVISION OF LOTS 36 TO 41, BOTH INCLUSIVE IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION, A SUBDIVISION IN THE WEST 1/2 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 20, 1921 AS DOCUMENT 12706651, IN COOK COUNTY, ILLINOIS.**

Property Address: 7724 91ST ST, HICKORY HILLS, IL 60457  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. 98169471  
Parcel ID No. 23-01-109-023 of the record of Mortgages for COOK County,  
ILLINOIS and more particularly described on said Deed of Trust referred to herein.  
Borrower: BERNARD E. BROWN AND MONICA J. MILLER, AS JOINT TENANTS

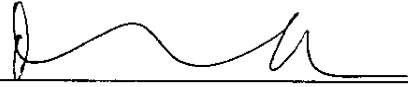
Handwritten initials: 47, 92, 57, M7, JHC

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Loan No. 012301020471514

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 5, 2002.



DIANA ANDERSON  
VICE PRESIDENT



VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this NOVEMBER 5, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

