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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

0021389800

3841/0340 52 001 Page 1 of 2
2002-12-16 11:14:13
Cook County Recorder 26.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST SAVINGS & LOAN ASSOCIATION OF SOUTH HOLLAND

Original Mortgagor: RICHARD W. POSTMA, JANICE K. POSTMA

Recorded in Cook County, Illinois, on 10/16/02 as Instrument # 94309533

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/16/02

MB Financial Bank National Association
FKA Manufacturers Bank
Successor in Interest to First Savings and Loan
Association of South Holland

By: [Signature]
Flora Adams
Vice President

[Signature]
Attest: E. N. Harrison
Assistant Secretary

State of California

County of Santa Clara

On 10/16/02, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams; personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

[Signature]
Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 231651686 P.I.F.: 09/17/02
FINAL RECON.IL 90572 Inv: FSSH 3 10/16/02 04:15:18 12-031 IL Cook 595:14 11

rev. 90572 / 231651686

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UNOFFICIAL COPY**ADDENDUM TO RELEASE OF MORTGAGE**

90572 Loan #: 231651686 (12-031 IL Cook)

Tax ID: 29-22-400-039-0000

Date of mortgage: 04/04/94 Amount of mortgage: \$70000.00 Address: 16775 S Park Ave South Holland IL 60473

THE EAST 123.33 FEET OF THE WEST 156.33 FEET (AS MEASURED FROM THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTH 110 FEET OF LOT 8 OF THE COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS THAT PART OF THE NORTH 3/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 12/06/94 Instrument #: 04021122

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