

UNOFFICIAL COPY

0021389833

7841/0373 52 001 Page 1 of 2
2002-12-16 11:35:31
Cook County Recorder 26.50



Recording Requested by / Return To:
MAHESH B MIKKILINENI
620 S Laflin St #A, CHICAGO, IL 60607

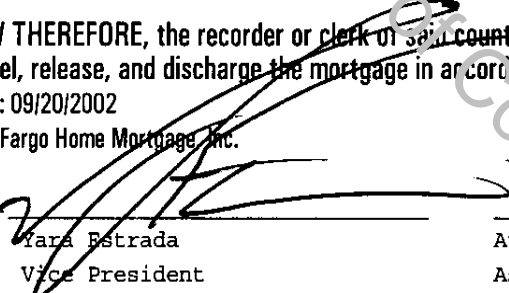
Release Of Mortgage

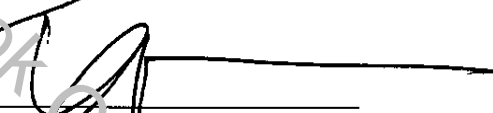
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO LAND HOME MORTGAGE
Original Mortgagor: MAHESH B MIKKILINENI, SOWMYA S MIKKILINENI
Recorded in Cook County, Illinois, on 08/20/01 as Instrument # 0010765132
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

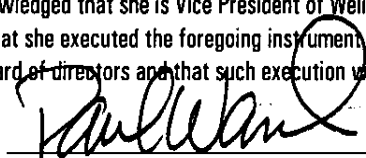
Dated: 09/20/2002
Wells Fargo Home Mortgage, Inc.

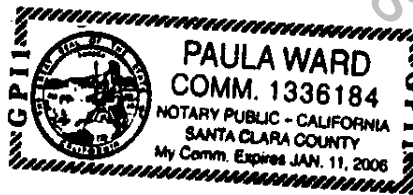
By: 
Yara Estrada
Vice President

Attest: 
Kim Gorman
Assistant Secretary

State of California
County of Santa Clara

On 09/20/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Yara Estrada, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8868033 P.I.F.: 08/26/02
FINAL RECON.IL 90350 118.00 2 09/20/02 02:46:08 12-031 IL Cook 2882:6 155

rev. 90350 / 8868033

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8868033 (12-031 IL Cook)

Tax ID: 17-17-300-078-0000

Date of mortgage: 08/15/01 Amount of mortgage: \$275000.00 Address: 620 S Laffin St Unit A Chicago, IL 60607

PARCEL 1: LOT 11 EXCEPT THE SOUTH 87.51 FEET IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 88065290, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office