UNOFFICIAL CO 11:52:03 Cook County Recorder 50.50



After F.ecording Return To:

TION

PEELLE MANA 3F M FINT CORPORATION ASSIGNMENT JOB #90788 P.O. BC x 3,014 RENO, NV. 19520-3014 (775) 827-950€

12-031

RFC Loan Number:

SNME. CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST

THIS PAGE IS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Gov't Code 27361.6)

(Additional recording fee applies)

LOAN NUMBER: 0000565400

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

12-031

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

U559

BANKERS TRUST COMPANY AS TRUSTES 3 Parts Plaza, Stateonth Floor, Irvine, California 92714

, and are in the original following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook _ County, _Illinois INSTRUMENT MOR1 G/.GOR(S) **NUMBER BOOK & PAGE** 00/089/973 JOHN A GROE'S LYNN M GROEDE. 9/25/2001 PIN# 24 08 114 018 + 017 IN TESTIMONY WHEREOr, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands day of October 2001 NATIONAL CITY MORTGAGE CO. Name: DELIVERY SHIPPER STATE OF COUNTY OF MONTGOMERY 31 day of October 2001, before n.e, .ne undersigned, a Notary On this Public in and for said County and State, personally appeared JOY ADAMS DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. Notary Public My Commission Expires: My County of Residence: 05/29/05 MONTGOMERY This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. National City Mortgage Co.

National City Mortgage Co.
3323- Neumark Dr.
Miamisburg, OH 45342
By: Rhonda Anderson
(931) 910-3063

When recorded, return to: PEELLE ASSIGN-MENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

UNOFFICIAL COPY



LOTS 13, 14 N. BLOCK 2 PM. ASSOCIATED READ COMPANY'S S.
WEST HICHLANDS SUDDIVISION IN THE EAST 1/2 OF THE EAST 1/2.

THE EAST 1/2 OF THE NORTHMEST 1/4 OF SECTION 8, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PRINCET - 96345 AUSTIN, OAKlawn, Illinois
60083

Parcel # 24-08-114-017, 24-08-114-018-1
24-08-114-019