

UNOFFICIAL COPY

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2002-12-16 12:08:10

Cook County Recorder 26.50



0021390167

THIS DOCUMENT PREPARED BY
BANK OF AMERICA, N.A.
Consumer Credit Services 1324
P.O. Box 2240
Brea, CA 92822
1-800-257-5603

WHEN RECORDED RETURN TO:
ARVIN FINKELMAN
JANE I FINKELMAN
1780 SHERWOOD ROAD
DES PLAINES IL 60016
005-004-0060277-6998

MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by ARVIN FINKELMAN AND JANE I. FINKELMAN, WHO ARE MARRIED TO EACH OTHER, bearing recording date of December 12, 1997, and recorded as Official Document 97936516, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1780 SHERWOOD ROAD, DES PLAINES, IL 60016
PIN Number: 09-16-106-009-0000

See Attached Exhibit A.

Signed and acknowledged in the presence of:

October 1, 2002

Bank of America, N.A., formerly Bank of America NT & SA

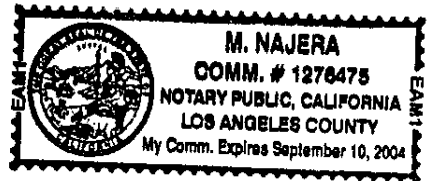
STATE OF CALIFORNIA }
 } SS:
COUNTY OF ORANGE }

By: *C. Biscocho*
C. Biscocho, Authorized Officer

On the 1st day of October, 2002, before me M. Najera, personally appeared C. Biscocho, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. Najera
M. Najera, Notary Public



Handwritten initials/signature

EXHIBIT "A"

THAT PART OF LOT 27 IN LEONARD HODGE'S SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE OF THE NORTHERLY 1/2 OF LOT 26 IN HIDGE'S SUBDIVISION, AFORESAID AND A LINE DRAWN PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE 156.7 FEET MORE OR LESS TO THE NORTHERLY LINE OF SAID LOT 27, 60 FEET; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF HAWTHORNE LANE TO SAID PARALLEL WITH AND 199.22 FEET NORTHERLY OF THE SOUTHERLY LINE OF THE NORTHERLY 1/2 OF LOT 26 AFORESAID; THENCE EASTERLY ALONG SAID LAST DESCRIBED LINE 60 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office