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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 9538033000 (0103752564)

0021390119

3847/0368 33 001 Page 1 of 2
2002-12-16 11:20:26
Cook County Recorder 26.50



Assignment-Investor



0021390119

PREPARED BY SECURITY

Return to Grantee:
UMLIC VP LLC
PO BOX 471827 S, INC.
CHARLOTTE, NC 28247-1827
C. Vergona

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to

UMLIC VP LLC, 11525 Carmel Commons Blvd Charlotte, NC 28226

located at

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 1, 1996, executed by VERNON W. WELLS
AND CHERYL ANN BROWN WELLS, WHO ACQUIRED TITLE AS CHERYL ANN BROWN HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on NOVEMBER 15, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96-872591 microfilm
number _____ pin number 21-31-114-032
in the _____ plat of COOK County

Illinois described hereinafter as follows:

THE SOUTH 8 FEET OF LOT 12 AND THE NORTH 22 FEET OF LOT 13 IN BLOCK 11 IN ORELUP AND TAYLORS SUBDIVISION OF BLOCK 9, 10, 11 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER 21-31-114-032. MORE COMMONLY KNOWN AS: 8030 SOUTH MANISTEE, CHICAGO, ILLINOIS, 60617.

Exemption under provision of Paragraph
(E) Section 4 Real Estate Transfer Tax Act

Property Address: 8030 SOUTH MANISTEE, CHICAGO IL 60617



Loan No.

J=AL927.B.19599

MIN# 100025920001347531 MERS VRU PHONE #: 1-888-679-6377

3/2
12/31
10-10

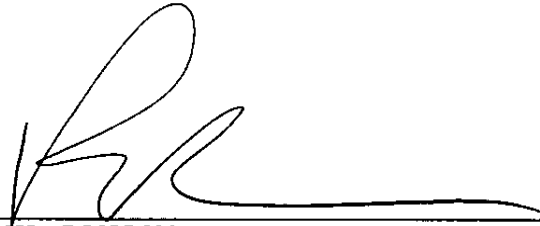
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Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 8, 2002, but effective SEPTEMBER 15, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

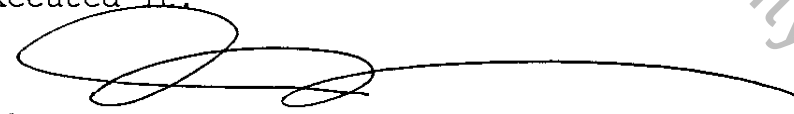
BY 
RUANA RANSOM
CERTIFYING OFFICER

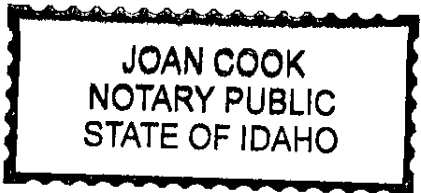
Property of Cook County Clerk's Office

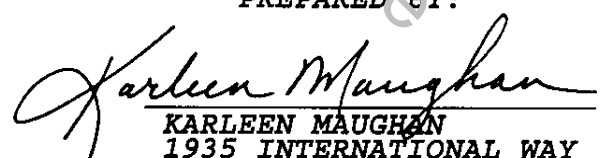
BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JANUARY 8, 2002, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as CERTIFYING OFFICER and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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