

UNOFFICIAL COPY 0021390363

Recording Requested By:
Chase Manhattan Mortgage Corporation

3843/0204 88 001 Page 1 of 3
2002-12-16 11:30:24
Cook County Recorder 28.50

When Recorded Return To:

John Aprile
1300 TIMBERWOOD CT
Schaumburg, IL 60193-5202



0021390363



SATISFACTION

Paid Accounts Department #:1245,674 "Aprile" Lender ID:246/2454674 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN C APRILE AND JACQUELINE M APRILE, AS JOINT TENANTS
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 05/14/1999 and Recorded 06/07/1999 as Instrument No. 99541541
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-24-300-049-1051
Property Address: 1300 Timberwood Ct, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan
Mortgage Corporation, attorney-in-fact Rec
07/19/01 #0010642677
On October 21, 2002

By: 
TELMA RUIZ, ASSISTANT SECRETARY

EGO-20021021-0005 ILCOOK COOK IL BAT: 21739 KXILSOM1




54
P 3
5-
m n
Bin z

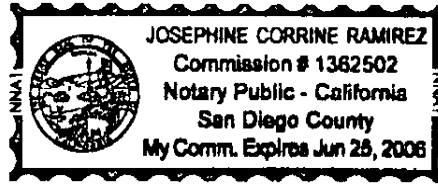
Page 1 Satisfaction

STATE OF California
COUNTY OF San Diego

ON October 21, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



Prepared By: Josephine Ramirez, 10730 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20021021-0005 ILCOOK COOK IL BAT. 21739/12454674 KY LSO.11

(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY 12454674

EXHIBIT A

21390863

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

UNIT NO. 4-7-L-8-1 IN WILLOW POND AT BAR HARBOUR CONDOMINIUMS AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: WILLOW POND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT NUMBER 87643870 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK COUNTY, ILLINOIS.