



0021390616

HSL Loan No. 1485733-6
Pool No. 411495MF
Loan No. 47844654

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/28/1995 Original Loan Amount: \$1,23,000.00 Mortgage Date: 09/20/1995

Original Mortgagor: JAMES E PERKINS,

Instr #: 95658969 Doc #: Trustee: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: NORTH AMERICAN MORTGAGE COMPANY®
Section: Lot: Block:

Property/Tax ID #/Tax Map #: 16-15-109-033

Address: 4616- WEST JACKSON BOULEVARD, CHICAGO, IL 60644

Date: 05/31/2002

Group #: 0 District #: 0



HOMESIDE LENDING, INC.

Cheryl Jefferson
CHERYL JEFFERSON, VICE PRESIDENT

Diana LeBlanc
DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

0021390616
UNOFFICIAL COPY

Loan Number: 14857336

Legal Description/Exhibit A:

LOTS 131 AND 132 IN E.A. CUMMINGS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PIN #16-15-109-033