Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929367593



The undersigned certifies that it is the present owner of a mortgage made by **OLGA RIC:** 

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 08/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011011090 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:3625 W 68TH PLACE PIN# 19-23-315-071-0000

CHICAGO, IL 60629

JIM FEASLEY

COMM # 1209431 NOTARY PUPLIC CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. FJR. 28, 2003

dated 11/16/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JAC.

By: // Angela Martinez

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

foregoing instrument was acknowledged before me or 11/16/02

Angela Martinez the Vice President

by Angela Martinez the Vice Presid of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS WL 35632

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOTS 10 AND 11 IN BLOCK 4 IN HEDDING COLLEGE SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.\*\*

19-23-315-071-0000

1470921500