

UNOFFICIAL COPY 0021390701

3848/8348 53 001 Page 1 of 2  
2002-12-16 13:33:49  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1605179447

The undersigned certifies that it is the present owner of a mortgage made by MARY E. MOUL to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 08/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010818352 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

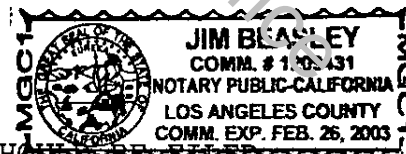
SEE EXHIBIT A ATTACHED  
known as:111 W BRANDON CT UNIT E14 PALATINE, IL 60067  
PIN# 02-15-201-024-1016

dated 11/14/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Star Hillman Vice President

STATE OF California COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/14/02  
by Star Hillman the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 35541 Y

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NOLL

UNIT NO. 14-3 IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A  
SUBDIVISION OF PAT OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN: 02-15-201-024-1016

Property of Cook County Clerk's Office

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