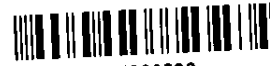


Recording Requested by / Return To:  
DAVID BURKE  
5528 W Berence, CHICAGO, IL 60641



0021390836

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANK/ ORP SERVICES

Original Mortgagor: DAVID BURKE, BLIMP BURKE

Recorded in Cook County, Illinois, on 01/15/02 as Instrument # 0020058375

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/11/2002

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada

County of Washoe

On 11/11/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 9586519 P.I.F.: 10/29/02  
FINAL RECON.IL 90350 118.00 1 11/11/02 03:31:38 12-031 IL Cook 3904:38 160

rev. 90350 / 9586519

# UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

21390836

90350 Loan #: 9586519 (12-031 IL Cook)

Tax ID: 13-21-108-031-0000

Date of mortgage: 12/28/01 Amount of mortgage: \$224000.00 Address: 5528 W Berence Chicago, IL 60641

LOT 35 IN BLOCK 3 IN BRITTAN LAND COMPANY'S SUBDIVISION OF THE NORTH 15.93 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF IRVING PARK BOULEVARD 180 FEET EAST OF THE EAST LINE OF NORTH CENTRAL AVENUE THENCE SOUTH PARALLEL TO THE EAST LINE OF NORTH CENTRAL AVENUE 108 FEET THENCE EAST 75 FEET THENCE NORTH 108 FEET THENCE WEST 75 FEET THENCE THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office