

UNOFFICIAL COPY

0021390994

1849/0539 11 001 Page 1 of 3  
2002-12-16 13:06:18  
Cook County Recorder 50.50

# 40590



0021390994

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**6535 W Cermak Rd Berwyn, IL 60402**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova Tennessee 38016**

a certain Mortgage dated **November 22, 2002**

**Rafael Villegas, X** married ~~name~~ to **ALICIA Villegas**

, made and executed by

3X

to and in favor of **EZ Financial Services Inc**

upon the following described property situated in **Cook**  
Illinois:

**See Exhibit A.**

County, State of

PIN 16 20 400 023

such Mortgage having been given to secure payment of **One Hundred Sixty Three Thousand and no/100**

(\$ **163,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. **21390993** ) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 22, 2002**

**EZ Financial Services Inc**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lauder off  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

(Title)

\_\_\_\_\_  
Attest

Seal:

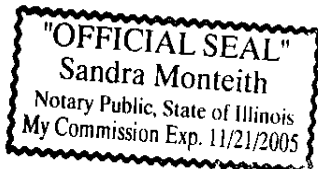
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 22 November 2002  
by Susan Lauder

as POA  
of **EZ Financial Services Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**EZ Financial Services Inc**

21390994

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 40590

## LEGAL DESCRIPTION

The North 30 feet of Lot 24 in Kirchman and Jedian Austin Boulevard Subdivision, being a Subdivision of part of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian (except the West 40 feet thereof), in Cook County, Illinois.

Property of Cook County Clerk's Office

21390994

CITYWIDE TITLE  
CORPORATION