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3836/0473 20 001 Page 1 of 1
2002-12-16 13:30:41
Cook County Recorder

WARRANTY DEED

131-915249

11319
11/15

AFTER RECORDING RETURN
THIS INSTRUMENT TO:



0021391285

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

THIS INSTRUMENT, made and entered into this 18th day of NOVEMBER, 2002, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and GIUSEPPE CANGELOSI, 10912 S. CENTRAL, CHICAGO RIDGE, IL 60415, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4351 188TH PL., COUNTRY CLUB HILLS, IL, which is legally described as follows:

308

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITY OF COUNTRY CLUB HILLS

EXEMPT

~~REAL ESTATE TRANSFER TAX~~

11-26-02

SK

11319 / 237105

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

Joe Blauca

Guo / 3

Secretary of Housing and Urban Development

By: Kristine Ciso

Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

11/19/02

Date

Buyer, Seller or Representative

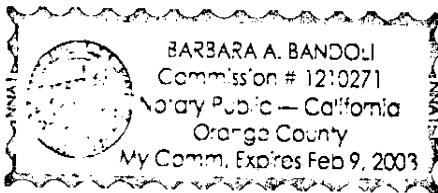
STATE OF CALIFORNIA

COUNTY OF ORANGE

)
) SS.
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE CISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 11-18, 2002, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 18th day of NOVEMBER, 2002.



Barbara A. Bando
NOTARY PUBLIC

expires:

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Giuseppe Cangelosi

10912 South Central

Chicago Ridge, IL 60415

21391285

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LOT 4 IN TIERRA GRANDE-UNIT #3, A SUBDIVISION OF PART OF THE
SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #31-03-411-004

C/K/A 4351 188TH PLACE, COUNTRY CLUB HILLS, IL 60478

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