



0021391404

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

**ASSIGNMENT OF MORTGAGE**

5479990 - 4506

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT ST., MIDDLETOWN CT 06457**

12-031

does hereby grant, sell, assign, transfer and convey, unto **Bankers Trust Company, as Trustee**,  
**3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539**,  
(herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated **August 27, 2001**

**ARLYCE GIUDICE**  
**THOMAS GIUDICE**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE ATTACHED SCHEDULE A**

Parcel ID #: **19-18-312-048-1001**  
Property Address: **6250 S GULLIKSON ROAD, 1 N, CHICAGO, IL 60638**  
such Mortgage having been given to secure payment of **One Hundred Twenty-One Thousand, Five Hundred and No/100** (\$ **121,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **001853198**) of the **9-14-2001** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608).01 Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

When recorded, return to:  
**PEELLE ASSIGNMENT DIVISION**  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 29, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Witness Kimberly J. Zaworski  
KIMBERLY J. ZAWORSKI

Witness Mary Kay Houle  
MARY KAY HOULE

Witness Julie Sabon Van Dyke  
JULIE SABON VAN DYKE  
FUNDER

Seal:

By: Michael D. Callahan  
(Assignor)  
(Signature)

MICHAEL D. CALLAHAN  
SR. VICE PRESIDENT

Property of County Clerk's Office

STATE OF : Illinois  
COUNTY OF: Dupage  
DATE: August 29, 2001  
ss. Oak Brook  
BEFORE ME PERSONALLY APPEARED MICHAEL D. CALLAHAN, SR. VICE PRESIDENT  
OF MORTGAGE LENDERS NETWORK USA, INC.  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Carroll  
NOTARY PUBLIC



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GIUDICE ARLYCE  
MERS:

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EXHIBIT A

0021391404

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## Legal Description

### PARCEL I:

Unit 6250 in together with its undivided percentage interest in the common elements in Lishmore Place Phase I Condominium as delineated and defined in the Declaration recorded as Document No. 93299955, in the Southwest 1/4 of Section 18, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL II:

Easement appurtenant to and for the benefit of Parcel I as set forth and defined in the Declaration of easements recorded as Document No. 93295054 and contained in grant recorded as Document No. 93304415 for ingress and egress, all in Cook County, Illinois. Situated in the County of Cook in the State of Illinois.

### PARCEL III:

Exclusive use for parking purposes in and to parking space No. G1, a limited common elements, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

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