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0021391439

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2002-12-16 13:41:37

Cook County Recorder 29.00

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0538646

BRUCE A BROWERE



0021391439

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRUCE A BROWERE

LAURA BROWERE, HUSBAND AND WIFE

to MORTGAGE BANCORE SERVICES

dated September 28th, 2001, calling for the original principal sum of _____

dollars

(\$ 398,000.00), and recorded in Mortgage Record 8251, page 0115,

and or Instrument # 0010947596 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

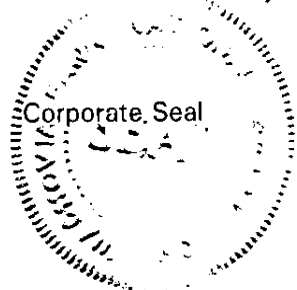
Tax Parcel No. 02-21-100-050-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this JUL 24 2002 day of _____.

Wachovia Bank, National Association
f/k/a
First Union National Bank



By

[Signature]

Its

IAN REDDING AUTHORIZED SIGNER

By

[Signature]

Its

Ronald L. Fisher
Vice President

IL_REL

[Handwritten initials]

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0538646

BRUCE

A BROWERE

State of MARYLAND)
County of FREDERICK)

Before me, the undersigned, a Notary Public in and for said County and State this JUL 24 2002

IAN REDDING personally appeared Ronald L. Fisher and

AUTHORIZED SIGNER
and Vice President respectively, of

WACHOVIA BANK, N.A.

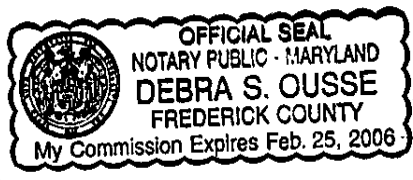
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

Debra S. Ousse
Notary Public

DEBRA S. OUSSE



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Loan #: 0538646

Borrower: BRUCE

A BROWERE

Legal Description

THAT PART OF LOT 12 IN TEMPLE WOODS OF INVERNESS BEING A SUBDIVISION OF PARTS OF SECTION 20 & 21, TWP 42 NORTH, RANGE 10 EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 6-16-1959 AT THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF COOK AS DOC# 17570240 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF SAID LOT WHICH IS 200.50 FT NORTHERLY (MEASURED IN SAID WESTERLY LINE) OF THE SW CORNER THEREOF TO THE CORNER WHICH IS COMMON TO LOTS 12, 13 AND 14 OF SAID SUBDIVISION IN COOK COUNTY, ILLINOIS.

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