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2002-12-16 13:36:53

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1929082833



The undersigned certifies that it is the present owner of a mortgage made by THOMAS PHILLIPS AND XINYAN PHILLIPS to MERS AS NOMINEL FOR FIRST UNION MORTGAGE CORPORATION bearing the date 05/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010444021 Page 0057 Illinois in Book 2431 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:2186 QUEENSBURG CIRC PIN# 02-01-102-1364

PALATINE, IL 60067

dated 11/16/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (MC., (MERS") " AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By:

Angela/Martinez

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 11/16/02

by Angela Martinez the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS")

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003 Jim Bearley

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BE/131.EY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

LEGAL DESCRIPTION:

Unit Number 2 in Building Number 2, as delineated on the survey of Heritage Manor in Palatine Condominium (also known as Ivy Glen Palatine Condominium) of part of the Northwest quarter of Section 1, Township 42 North, Range 10, East of the Inird Principal Meridian, in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to the Declaration of Condominium made by Building Systems Housing Corp., a corporation of Ohlo, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, or December 21, 1972 as Document Number 22165443, as amended by Document Number 22287021, and as may be amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, which percentages shall automatically change in accordance with amended usclarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

2186 QUEENSBURG CT. #2, PALATINE, IL 60074 COMMON ADDRESS:

PIN: 02-01-102-1364

Offica