

UNOFFICIAL COPY

0021391754

3842/0483 51 001 Page 1 of 2
2002-12-16 13:41:25
Cook County Recorder 26.50

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964251269




0021391754

**SATISFACTION/
DISCHARGE OF MORTGAGE**

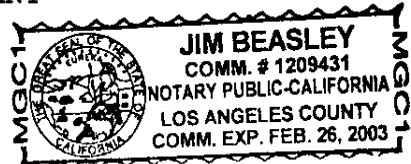
The undersigned certifies that it is the present owner of a mortgage made by **JUN SU KIM AND NAM JOO KIM** to **GREATER MORTGAGE CORP** bearing the date 04/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010328147 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1238 GOLDENROD RD
HOFFMAN ESTATES, IL 60195
PIN# 02-19-140-0008

dated 11/19/02
Fannie Mae, in Care of CHASE MORTGAGE COMPANY
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
Attorney in fact

By: 
Angela Martinez
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/19/02
by Angela Martinez the Vice President
of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION
for Fannie Mae, in Care of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 JS 35046 CS

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EXHIBIT 'A'

1964251269

LOT 24 IN BLOCK 5 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF BLOCKS 1, 2, 3, 6, 7, 8, 9, AND 10 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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