## UNOFFICIAL CONTINUES OF Page 1 of

MERS PHONE NUMBER 1-888-679-6377

2002-12-16 14:38:20

Cook County Recorder

24.50

P.O. BOX 2026, FLINT, MI 48501-2026		
MIN#1000212	4800025194 0	002 100 1000
STATE OF ILLINOIS	<del>-</del>	
COUNTY OF	COOK	
LOAN NUMBER	4800025194	
PREPARED BY	FAWN HENRY	<del></del>
11/21/11/25 - 1		
WHEN RECORDED R	ETURN TO:	
U.S. BANK, N.A.		
RELEASE DEPT. CN-		
4801 FREDERICA ST		
OWENSBORO, KY 4	2561	
	O <sub>A</sub>	
The undersigned owns	ar of a most age (and	of the indebtedness secured thereby) made by
DENISE P. PLATA, DI	IVORCED & NOT SIN	NCE REMARRIED
to ASSOCI	ATED GREAT NORT	HERN MORTGAGE CO.
	2,000.00 on 1	
and recorded in Officia	<u> </u>	Page Doc# 99316397
of the records of	COOK	county, Illinois does hereby acknowledge that the said
indebtedness has been	n paid and does herel	by cance, the said mortgage.
	•	' 🔿
Tax # 1936301	0320000	LEGAL DESCRIPTION SEE ATTACH
IN WITNESS WHERE	OF, THE SAID MOR	TGAGE ELECTONIC REGISTRATION SYSTEMS
INC. HAS CAUSED IT	S CORPORATION S	SEAL TO BE HERETO AFFIXED AND THESE
PRESENTS TO BE S	IGNED IN ITS NAME	AND BEHALF BY
VICE PRESIDENT ON	NTHIS DAY	OF NOV 4TH 2002
		NORTH ACT TO FORD WAS DECISTRATION
		MORTGAGE ELECTRONICS REGISTRATION
		SYSTEMS INC
		1 1/0
Dan andre Addresses		$M_{\bullet,0}$ // // $M_{\bullet,0}$
Property Address:	<u>.</u>	11/1 (MAN/ A MAN) MARA CORD
3111 W 83RD PLACE	•	MARY ANN GREENWELL
CHICAGO, IL 60652		ASSISTANT SECRETARY
STATE OF KENTUCK	(Y	
COUNTY OF DAVIES		
<b>300,111 3</b> , 2, 1112	-	
The foregoing instrum	ient was acknowledge	ed before me this
4TH day o	of NOV-02 by N	Mary Ann Greenwell,
ASSISTANT SECRET	TARY of MORTGAGE	ELECTRONIC
REGISTRATION SYS	STEMS, INC a corpora	ation on behalf of
that corporation.	A	
Williame	la la	
Diane Sosh		<del></del>
My commission expire	es 10/07/06	

F

## **UNOFFICIAL COPY**

4800025194

LEGAL DESCRIPTION LOT 36 IN MULLEN'S HEIGHTS RESUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TROY STREET IN ROBERT L. TAYLOR'S SUBDIVISION OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1953, AS DOCUMENT NO. 15532002, IN BOOK 408 OF PLATS, PAGE 8, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

21391869