#254074 UNOFFICIA	AL CO12/292545
Prepared By:	2002-12-18 1110
Claudia Hutchinson 1530 EAST DUNDEE ROAD-SUITE 230	Cook County Recorder 26.50
PALATINE, ILLINOIS 60074	4118 # 11 8118 #4 (4.11 41 181 18 181
	0021392545
	0021332343
and When Recorded Mail To	
BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230	
PALATINE	
ILLIN01S 60074	
\vdash $ \mathcal{M}U $	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation ssignment of	
Corporadous Assignment of	Real Estate Wortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns	and transfers to
WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINOIS 600	
all the rights, title and interest of undersigned in and to that certain executed by	.1
James H Kallianis Jr AND	TOP THAT
Andrea D Lieberman, husband and wife	002139254
to BILTMORE FINANCIAL BANCORP, INC.	Con Contract of the Contract o
a corporation organized under the laws of THE STATE O' ILLIN	
and whose principal place of business is 1530 EAST DUNDF ϵ R) PALATINE, ILLINOIS 60074	AD-Suite 230
and recorded in Book/Volume No. 213925.44 , page	
described hereinafter as follows: (See Reverse for Legal	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Commonly known as	a Destriction)
1924 W 102nd St, Chicago, ILLINOIS 60843 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	BILTMORE FINANCIA - PANCORP, INC.
COUNTY OF OR	
On DECEMBER 3, 2002 before (Date of Execution)	MIN AR.
me, the undersigned a Notary Public in and for said	Michael & Sucur
County and State, personally appeared	By: Its: Michael F. Bischof
Michael F. Bischof known to me to be the	Presdient
known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	"OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	🕅 CLAUDIA A. HUTCHINSON 🤾
be the free act and died of said corporation.	Notary Public, State of Illinois My Commission Expires 09'23'05
Notary Public audio Favoritaile	MA Paumisian Exhies as 50 00 %
My Commission Expires G. 23.05 County, April 1980	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
may commission suppose	Rev. 03/15/02 DPS 171

>>>>>

UNOFFICIAL COPY

05-4143748

RIDER - LEGAL DESCRIPTION

That part of Lot 3 lying East of a line drawn parallel to and 110 feet Easterly of the West line of Lot 4 lying West of a line drawn parallel to and 160 feet Easterly of the West line of Lot 4 all in Block 3 in Barrand's Subdivision of that part of the Southwest 1/4 of the Southerst 1/4 of Section 7, Township 37 North, Range 14, East of the f (Mer. of Pacific County Clarks Office) Third Principal Meridian, lying West of the Right of Way of the Chicago Rock Island and Pacific Railroad in Cook County, Illinois.

25-07-322-027